

## Let's take care of the earth and resources

All praises are due to **Allah**. I testify that there is nothing worthy of worship except **Allah** the uniquely One, who has no partners in **His** one-ness. And I testify that the Prophet **Muhammad** is the slave of **Allah** and **His** Messenger.

O Servants of **Allah**! **Allah** says in the **Qur'an** in **Surah Yunus**:

**“Indeed, in the alternation of the night and the day and [in] what Allah has created in the heavens and the earth are signs for a people who fear Allah.”** (S.10 V.6)

Indeed, from the grace of **Allah** upon **His** creation, and **His** mercy toward **His** servants, is that **He** placed on earth their sustenance, distributed their livelihood therein, and prepared for them therein a provision. all of this with the balance of wisdom and appreciation. **Allah** says in the **Qur'an** in **Surah Fussilat**:

**“He placed on the earth firm mountains, standing high, showered His blessings upon it, and ordained ‘all’ its means of sustenance—totaling four Days exactly—for all who ask.”** (S.41 V.10)

The **Lord**, Glory be to **Him**, has guaranteed for mankind the reasons for the continuation and sustainability of life. When **Allah** the Almighty sent **Adam** and his wife down to the earth, **He** said to them as in the **Qur'an** in **Suraha al-Baqarah**:

**“... you (Adam and his wife) will have upon the earth a place of settlement and provision for a time.”** (S.2 V.36)

There are stability and provisions on the earth and your descendants will enjoy until the end of this world. We are entrusted with this land to protect it, preserve it, and not cause harm to its resources.

**Allah** says in the **Qur'an** in **Surah al-A'araf**:

**“...and cause not corruption upon the earth after its reformation...”** (S.7 V.85)

**Allah** commanded us to inhabit the earth, build a civilization, and develop its resources.

**Allah** says in the **Qur'an** in **Surah Fud**:

**“...It was He who brought you into being from the earth and made you inhabit it. ...”** (S.11 V.61)

By constructing its homes, digging its wells, and paving its roads, in a way that ensures the quality of life in it, and that future generations benefit from it, in keeping with. Preserving the earth and its resources, and sustaining its resources and capabilities, is a reason for achieving security and peace, and a general blessing in the future. We are partners in this land, we live on it, we enjoy its bounties, and we all bear responsibility for its safety and continued stability. Like the people who get on board a ship. Some of them got seats in the upper part, and the others in the lower. When the latter needed water, they had to go up to bring water (and that troubled the others),so they said, 'Let us make a hole in our share of the ship (and get water) saving those who are above us from troubling them. So, if the people in the upper part left the others do what they had suggested, all the people of the ship would be destroyed, but if they prevented them, both parties would be safe. [Al-Bukhari] **Allah** says in the **Qur'an** in **Surah an-Nisaa**:  
**“O you who have believed, obey Allah and obey the Messenger and those in authority among you. ...”** (S.4 V.59)

May the peace and the blessings of **Allah** be upon prophet **Muhammad SAW**, his family and all of his Companions. May **Allah** be pleased with the Rightly Guided **Caliphs: Abu Bakr, Umar, Uthman** and **Ali**, and all those who will follow them in righteousness until the Day of Judgment.

O **Allah**! Bless us with **Your** love. Bless us the love of those **You** love.

O **Allah**! Accept our prayers and all our **ibada**.

O **Allah**! Guide us to the right path and make us of those on whom **You** bestows **Your** mercy.

O **Allah**! Accept all of our good deeds and forgive us for our **sins**.

O **Allah**! Grant safety and security to everyone here in Japan as well as all over the world. **Aamin ya Rabbil Aalamin**.

